## **BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric Administration** 

RIN 0648-XF422

New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific & Statistical Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, May 25, 2017 beginning at 10 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, Boston Logan, 100 Boardman Street, Boston, MA 02128; phone: (617) 567-6789.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

## SUPPLEMENTARY INFORMATION:

Agenda:

The Committee will receive updates on the Council's progress on developing

Ecosystem-based Fishery Management (EBFM), and provide comments to the Council

on the Council's draft 5-year research recommendations, and the NMFS draft Stock

Assessment Improvement Program. Depending on progress, the Committee also will

receive an update on the development of terms of reference for operational stock

assessments for which assessment models are not feasible. Other business will be

discussed as needed.

Although non-emergency issues not contained in this agenda may come before

this group for discussion, those issues may not be the subject of formal action during

these meetings. Action will be restricted to those issues specifically listed in this notice

and any issues arising after publication of this notice that require emergency action under

section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the

Council's intent to take final action to address the emergency.

**Special Accommodations** 

This meeting is physically accessible to people with disabilities. Requests for sign

language interpretation or other auxiliary aids should be directed to Thomas A. Nies,

Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: May 10, 2017.

Tracey L. Thompson,

Acting Deputy Director,

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National Marine Fisheries Service.

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